AL GREEN 9 TH DISTRICT, TEXAS **COMMITTEE ON**

FINANCIAL SERVICES

CHAIRMAN SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATION

COMMITTEE ON HOMELAND SECURITY

Congress of the United States House of Representatives Washington, **BC** 20515-4309

WASHINGTON OFFICE: 2347 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7508
Fax: (202) 225-2947

HOUSTON DISTRICT OFFICE: 3003 SOUTH LOOP WEST, SUITE 460 HOUSTON, TX 77054 (713) 383-9234 Fax: (713) 383-9202 http://algreen.house.gov

April 28, 2021

The Honorable Rosa DeLauro Chair Committee on Appropriations United States House of Representatives Washington, DC 20515

The Honorable Kay Granger Ranking Member Committee on Appropriations United States House of Representatives Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Houston Fire Department Emergency Medical Services-Ambulance Mobile Stroke Unit (MSU) in fiscal year 2022.

The entity to receive funding for this project is the City of Houston located 600 Jefferson Street, Houston, Texas 77001.

The funding would be used for funding for one Ambulance Mobile Stroke Unit (MSU).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Al Green Member of Congress